



# Bostwick Blueberry Festival 2025

125 Tillman Street  
Palatka, Florida 32177

P. O. Box 245  
Bostwick, Florida 32007

**Festival Date - Saturday, April 26, 2025**

## CRAFT VENDOR APPLICATION

Contact Person via E-mail: **Christy Null, [bostwickblueberryfestival@gmail.com](mailto:bostwickblueberryfestival@gmail.com)**

Vendor contact \_\_\_\_\_ Phone # \_\_\_\_\_

E-mail \_\_\_\_\_ Cell # \_\_\_\_\_

Business name \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

List all products, using back if needed \_\_\_\_\_

Generator at vendor site? YES [ ] NO [ ]

Camping overnight? YES [ ] NO [ ]

Make check or money order payable to **Bostwick Community Association Inc.** and mail your application and payment to: **Bostwick Blueberry Festival, Christy Null, P.O. Box 245, Bostwick, FL 32007.**

Submission of payment and application does not guarantee a space. We try to limit too many similar vendors. Please sure to list all items you are selling at the bottom of the application. If you are selling something that is not listed on your paperwork you may be asked to stop selling them or leave.

If you have questions, you may message, call or text the Festival Coordinator Christy Null (904) 703-0810 - please leave a message. Confirmation will be by text, e-mail or standard US mail service.

**Deadline is April 1<sup>st</sup>, 2025**

APPLICATION FEE: 12' x 12' space \$60.00 No refunds after April 14<sup>th</sup>  
Double space \$100.00 **\$25.00 late fee after April 1<sup>st</sup> if space is available.**

**NO REFUNDS FOR NO-SHOWS**

FESTIVAL SITE: 125 Tillman Street, Bostwick, Florida 32177 - Public hours 8 a.m. – 3 p.m.

**NO EARLY BREAKDOWNS!!!**

SET UP: On Friday 4/25/25, vehicles will be allowed on the festival grounds between the hours of 1:00 p.m. to dark at own risk, and overnight security is provided.

**SATURDAY, NO VEHICLES ON FESTIVAL GROUNDS.** If you must set up on Saturday, use a wagon, hand truck, or similar that can travel between spaces and be ready to open by 8:00 a.m.

CLEAN UP: Parking passes are required & will be passed out on site when checking in  
All vendor items and trash must be removed from premises by 5:30 p.m. Saturday. If trash is left it can mean an invitation to come back next year may not be available.

EQUIPMENT: No water hook-ups or electric hook ups are available. Your space could be on soft ground or asphalt. Please bring appropriate anchors to secure your tent. There is very little shade, bring sunscreen.

All vendors must provide their own tables, chairs, and tents (recommended).  
*Chairs already on festival site are not available for vendor use.*

ALCOHOL & DRUGS: Will not be permitted or tolerated on the grounds.

PETS AND ANIMALS: Must be leashed and are not allowed in the breakfast area. Just a reminder some days it can be hot, and we want our furry family members to be comfortable. So, remember to bring whatever is needed to make them happy to enjoy the day with you.

Generators: If you have a generator please let us know. Generators will not be placed in the middle of the festival. We have designated areas for vendors with generators.

**HOLD HARMLESS AGREEMENT:** Vendor is responsible for the quality and safety of what they sell. Vendor shall indemnify, keep and hold harmless the Bostwick Blueberry Festival, Bostwick Community Association, Inc., Putnam County, and all agencies the Bostwick Blueberry Festival has agreements with; from and against, any and all claims and demands, whether for injuries to persons, or loss of life, or damage to property, on or off the premises, arising out of the use or occupancy of the premises by vendor and shall defend at vendor's own expense any action brought against the Bostwick Blueberry Festival and any of the above mentioned organizations or any other person or organization with which Bostwick Blueberry Festival has a contractual relationship by vendor's acts or omissions.

***I agree that neither I or nor any party that will be onsite are registered sex offender.***

My signature below acknowledges complete reading and understanding of the above.

---

*Signature*

*Date*

***PLEASE NOTE: Please do not sell water. Our local 4-H sells water to raise money for trips and other expenses.***

***List items being sold below.***